

## **COMPETITION RULES**

Only MCC members are eligible to enter competitions. A member may submit up to three images in each competition. Any subject is allowed – except in the Set Subject and Human Portrait competitions.

All images must be entirely the member's own original work. Prints may be home or commercially processed. No image may be used that is too similar to one used in an earlier competition by the same author.

Prints must be mounted on mounting board. Min size of the mount 16 x 12 ins (40 x 30 cm), max size 20 x 16 ins (50 x 40 cm). Masking tape and Sellotape are not allowed as they damage other people's work. The title and member's number ONLY should appear on the back of the mount.

All competitions will be judged by an external judge except for the Set Subjects which will be judged by a Club member.

Entries for competitions may be specified as either prints or digital projected images. Projected images (DPIs) can be submitted on a memory stick or CD, or emailed to the Competition Secretary with the member's name and membership number. Each digital image must be titled, and sized with the longest side measuring 1600 pixels.

As a condition of entry, submissions to all 3 print competitions must be accompanied by a .jpg digital copy of the image.

## **Southfield**

### **Stationers**

Please show this voucher for your 10% discount off all shop items  
Special print prices available

[www.southfield-stationers.com](http://www.southfield-stationers.com)

**All meetings are held in  
Room G3, Ground Floor  
The Fisherrow Centre  
South Street, Musselburgh,  
EH21 6AT  
unless otherwise stated.**

[musselburghcameraclub.org.uk](http://musselburghcameraclub.org.uk)

Make the most of your membership by regularly logging on to the Club website (address above). You will be able to find out what is going on and any unplanned changes to the printed Syllabus. There are also details of photography exhibitions and training opportunities,

Club members frequently go on day trips or weekends away to events or locations which provide good photo opportunities. Trips may be arranged by the Club, or by groups of members with similar interests. This information will be both on the website and on the Club Notice Board in Room G3.

We welcome ideas and suggestions to improve or enhance the Club's activities.

The purpose of the hobby of photography is to enjoy it. We hope you will feel happy to share your experiences and your knowledge with fellow Club members and to seek their advice in return.



## **Syllabus 2018 - 2019**

### **Committee**

**Chairman:** Steven Beard 07793 559 662  
[stevenmbeard@aol.com](mailto:stevenmbeard@aol.com)

**Secretary:** Simon Wilkinson 07815 166 183  
[simon39880@gmail.com](mailto:simon39880@gmail.com)

**Syllabus Secretary:** Jack McBirnie 07720 267 529  
[jackmcbirnie@btinternet.com](mailto:jackmcbirnie@btinternet.com)

**Treasurer:** Steve Williams 0131 653 2832  
[sgpwilliams@outlook.com](mailto:sgpwilliams@outlook.com)

**Competition Secretary:** George Todd 07788 916 405  
[georgetodd1957@me.com](mailto:georgetodd1957@me.com)

**Webmaster:** Martin Robertson  
[im.sarcastic@gmail.com](mailto:im.sarcastic@gmail.com)

**Members:** Charlie Briggs, Elaine Gilroy, Joe Fowler, Linda Neilands, Edward Robertson.

**Membership No:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

# Musselburgh Camera Club

## Syllabus 2018 – 2019

2018

**Sep 06** **OPENING NIGHT**  
*Registration and welcome.*

**Sep 13** **RECORDED LECTURE**

**Sep 20** **SPEAKER – LIBBY SMITH**  
Content TBC  
*Digital Projected Image Competition*  
*Submission: 3 JPGs – any subject.*

**Sep 27** **INTRO TO PHOTOGRAPHY**  
Steven & Joe

**Oct 04** **PHOTO ADVICE EVENING**  
*Set Subject Competition 'Seascape'*  
*Submission: 3 JPGs*

**Oct 11** **DIGITAL PROJECTED IMAGE COMPETITION**  
*Judge: James Dyas.*

**Oct 18** **3 CLUB MEMBERS SHOW THEIR WORK**  
*Digital images or Prints, 20 mins. each.*

**Oct 25** **SET SUBJECT COMPETITION**  
'Seascapes' Judges: Martin & Helen.  
*COLOUR PRINT Competition Submission: 3 Prints (+JPGs).*

**Nov 01** **4 WAY INTER-CLUB COMPETITION**  
Hosted by Beeslack, with Musselburgh, Midlothian and Galashiels.

**Nov 08** **VISIT TO PENICUIK NORTH CHURCH**  
*Andy Rouse – Landscape & Nature Photographer – Tickets - £10*

**Nov 15** **COLOUR PRINT COMPETITION**  
*Judge: Douglas Allan.*

**Nov 19** **4 WAY INTER-CLUB COMPETITION**  
Hosted by Kirkaldy, with Musselburgh, Edinburgh and Stirling.

**Nov 22** **AUDIO/VISUAL PRESENTATION**  
(Steven Beard & John Knox)  
*B&W PRINTS Competition Submission: 3 Prints (+JPGs) – any subject.*

**Nov 29** **KNOCKOUT COMPETITION:**  
'Transparency' Judged by members

**Dec 06** **BEESLACK VISIT** - Dean Bricknell  
Wildlife photographer from Scottish Owl Centre

**Dec 13** **B&W PRINTS COMPETITION**  
*Judge: Doug Bernt*

**Dec 20** ***Christmas Social Evening (Dinner)***

**2019**  
**Jan 10** **SPEAKER - DR NEIL SCOTT**  
'A Silk Purse from a Sow's ear'

**Jan 17** **QUIZ EVENING**

**Jan 24** **SWEDISH INTERCLUB COMPETITION**

**Jan 31** **HOW DID YOU DO THAT?**  
*Human Portrait PRINT Competition*  
*Submission: 3 Prints (+JPGs).*

**Feb 07** **AUDIO VISUAL EVENING**  
*SET SUBJECT Competition Submission: 'Abstract' (3 JPGs)*

**Feb 14** **MATCH THAT IMAGE** with visitors - North Berwick Photographic Society

**Feb 21** **HUMAN PORTAIT PRINT COMPETITION**  
*Judge: Neil Spowart*

**Feb 28** **SET SUBJECT COMPETITION**  
'Abstract' *Judge: Mike Clark*  
*Set Subject Competition SUBMISSION - 'Street Photography' (3 JPGs).*

**Mar 07** **PECHA KUCHA NIGHT**  
*Bring 10 images (yours or others) and talk about each of them for 20 seconds.*

**Mar 14** **3 CLUB MEMBERS SHOW THEIR WORK**  
*Digital images or Prints, 20 mins. each.*

**Mar 21** **SET SUBJECT COMPETITION**  
'Street Photography' *Judge: Stephen Williams*

**Mar 28** **JOINT EVENING WITH MUSSELBURGH ART CLUB**

**Apr 04** **RECORDED LECTURE**

**Apr 11** **BEST PRINT OF THE NIGHT** - A fun knockout night voted by members

**Apr 18** **OUTDOOR PHOTOSHOOT**  
*Dependent on Weather.*

**Apr 25** **ANNUAL GENERAL MEETING and Presentation of Trophies**  
*Followed by refreshments.*

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*Syllabus subject may change at short notice.*

**All meetings are held in "The Fisherrow Centre" on Thursday evenings at 7.00pm for 7.30pm unless otherwise stated**